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Town Manager

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# TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

SELECTMEN'S MEETING

MONDAY, JUNE 24, 2013, 7:00 PM

TOWN HALL, 334 MAIN STREET

## ORDER OF AGENDA

1. **CALL TO ORDER:**
2. **APPROVAL OF MINUTES:**
  - June 10, 2013 Regular Meeting.
3. **SELECTMEN'S ANNOUNCEMENTS/STATEMENTS:**
  - A. ISSUANCE OF GENERAL OBLIGATION BONDS AND RENEWAL OF BOND ANTICIPATION NOTES. (DISCUSSION/VOTE)
  - B. DISCUSSION OF UPCOMING MEETING CALENDAR.
  - C. GENERAL COMMENTS BY THE BOARD.
  - D. FOLLOW UP ITEMS.
4. **TOWN MANAGER'S REPORT:**
5. **CITIZEN SPEAK TIME:**
6. **PUBLIC HEARING:**
  - A. PATRICIA NAVARINO, 6 BURNING TREE ROAD, GREAT BARRINGTON, MA FOR A SPECIAL PERMIT TO OPERATE A NON-EXEMPT EDUCATIONAL USE IN A B2 ZONING DISTRICT AT JENIFER HOUSE COMMONS, UNIT 1A AND 2A, 420 STOCKBRIDGE ROAD, GREAT BARRINGTON, MA, IN ACCORDANCE WITH SECTIONS 3.1.4 B (8), 7.6 AND 10.4 OF THE GREAT BARRINGTON ZONING BYLAW. (DISCUSSION/VOTE)
    - a. Open Public Hearing
    - b. Explanation of Project
    - c. Speak in Favor/Opposition
    - d. Motion to Close Public Hearing
    - e. Motion re: Findings
    - f. Motion re: Approval/Denial/Table
  - B. JAY FISHER, ACCUBRANCH, LLC, AS AGENT FOR SALISBURY BANK AND TRUST CO., 5 BISSELL STREET, LAKEVILLE, CT, FOR EXTERIOR CHANGES, NEW CONSTRUCTION AND A REMOTE TELLER AS AN ACCESSORY DRIVEUP FACILITY, FOR A BANK BRANCH OFFICE AT 210 MAIN STREET, GREAT BARRINGTON, MA, IN ACCORDANCE WITH SECTIONS 3.1.4 G(5), 9.6 AND 10.4 OF THE GREAT BARRINGTON ZONING BYLAW. (DISCUSSION/VOTE)
    - a. Open Public Hearing

- b. Explanation of Project
- c. Speak in Favor/Opposition
- d. Motion to Close Public Hearing
- e. Motion re: Findings
- f. Motion re: Approval/Denial/Table

**7. LICENSES OR PERMITS:**

- A. KATIE BURKLE AND MOLLY DE ST. ANDRE/GREAT BARRINGTON ARTS MARKET FOR TEMPORARY WEEKDAY OUTDOOR ENTERTAINMENT LICENSE FOR 6/29/13; 7/6/13; 7/13/13; 7/20/13; 8/3/13; 8/17/13; 8/31/13 AND 9/21/13 FROM 11:00 AM – 1:00 PM IN THE PARKING LOT OF LIFE WORKS STUDIO, 50 CASTLE STREET. (DISCUSSION/VOTE)
- B. THE BRICK HOUSE PUB D/B/A THE BRICK HOUSE PUB INC. FOR A **CHANGE OF DATE** ON THE TEMPORARY OUTDOOR WEEKDAY ENTERTAINMENT LICENSE FROM **JULY 20, 2013**, 12:00 PM TO 6:00 PM TO **JULY 13, 2013** FROM 12:00 PM T 6:00 PM AT 425 PARK STREET, HOUSATONIC. (DISCUSSION/VOTE)
- C. LINDA B. DAY/GREAT BARRINGTON ROTARY CLUB AND BERKSHIRE AVIATION FOR TEMPORARY WEEKDAY OUTDOOR ENTERTAINMENT LICENSE FOR SATURDAY, AUGUST 17, 2013 FROM 10:00 AM – 4:00 PM AT GREAT BARRINGTON AIRPORT, 70 EGREMONT PLAIN ROAD. (DISCUSSION/VOTE)
- D. LINDA B. DAY/GREAT BARRINGTON ROTARY CLUB AND BERKSHIRE AVIATION FOR TEMPORARY SUNDAY OUTDOOR ENTERTAINMENT LICENSE FOR SUNDAY, AUGUST 18, 2013 (RAIN DATE) FROM 10:00 AM – 4:00 PM AT GREAT BARRINGTON AIRPORT, 70 EGREMONT PLAIN ROAD. (DISCUSSION/VOTE)
- E. BRIAN HOSKEER FOR A DRIVEWAY PERMIT AT 175' EAST OF MONUMENT VALLEY ROAD ON NORTH SIDE OF ALCOTT ROAD. (DISCUSSION/VOTE)
- F. BOS – FY 2014 APPOINTMENTS. (DISCUSSION/VOTE)

**8. NEW BUSINESS:**

- A. BOS AND PLANNING BOARD/JOINT APPOINTMENT OF ASSOCIATE MEMBER TO THE PLANNING BOARD. (DISCUSSION/VOTE)
- B. EXTENSION OF AGREEMENT WITH CET FOR HAZARDOUS HOUSEHOLD WASTE COLLECTION. (DISCUSSION/VOTE)
- C. JENISE LUCEY/BERKSHIRE SOUTH REGIONAL COMMUNITY CENTER – PRESENTATION.
- D. ENERGY COMMITTEE – SOLARIZE MASS PROGRAM. (DISCUSSION)
- E. BOS – RECOMMENDATION TO THE ZONING BOARD OF APPEALS ON THE SPECIAL PERMIT APPLICATION OF BERKSHIRE AVIATION ENTERPRISES FOR PROPERTY AT 70 EGREMONT ROAD TO BUILD A DECK AND DISABLED ACCESS RAMP ONTO THE EXISTING OFFICE BUILDING IN THE R-4 ZONE. (DISCUSSION/VOTE)

**9. OLD BUSINESS:**

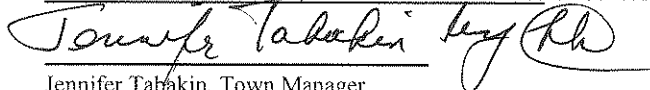
- A. CASTLE STREET FIRE STATION – PURCHASE & SALE AGREEMENT. (DISCUSSION/VOTE)

**10. SELECTMEN'S TIME:**

**11. MEDIA TIME:**

**12. ADJOURNMENT:**

**NEXT SELECTMEN'S REGULAR MEETING: MONDAY, JULY 8, 2013 AT 7:00 P.M.**



Jennifer Tabakin, Town Manager

**THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA.**

**THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.**